PRESURVEY CIVIL RIGHTS COMPLIANCE

| | | | | Date | : | |
|--------|---|--|---|-----------------------|--------------------------|-----------------|
| Name | of Facility: | • | | - | | |
| Addre | ss: | | | | | |
| | (Street) | (City) | (County) | | (State) (Zip Code) | |
| Admir | ustrator/Director/Superinte | ndent: | | , | | |
| Note: | The work "discrimination basis of race, color, natio Civil Rights Act of 1964, Rehabilitation Act of 197 | nal origin, ancestry the Pennsylvania l 3, and the Age Dis | , religious creed, s Human Relations A | ex, age, Act of 19 | or handicap," as used in | Title VI of the |
| Type o | of Facility (check all applic | able): | | | | |
| | Skilled Nursing Facility | | | | | |
| | Intermediate Care Facility | У | | | | |
| | Intermediate Care Facility | y for the Mentally I | Retarded | | | |
| I. | BOARD: | | | | | |
| | A. Describe the meth | nod used to orient f | he Board to Civil I | Rights Co | ompliance | |

B. Complete the information on Chart 1 of the Attachment concerning Board members.

II. NONDISCRIMINATION POLICY:

| A | Is a nondiscrimination policy which states services are provided and admissions and referrals are made without regard to race, sex, color, national origin, ancestry, religious creed, handicap or age, posted conspicuously in the facility? | | | | | | | | | | |
|----|---|---|--|--|--|--|--|--|--|--|--|
| | Yes_ | If yes, indicate where postings are located. | | | | | | | | | |
| | No | If no, state basis or what corrective steps will be taken. | | | | | | | | | |
| | | | | | | | | | | | |
| | Note: | When any changes are made in the nondiscrimination policy, a signed and dated copy of the revised policy shall be submitted to the State Survey Agency within thirty (30) days of the effective date of the change. Where applicable, a copy of the Spanish version shall be submitted. | | | | | | | | | |
| В. | Does the posters | ne facility include the nondiscrimination policy in brochures, media notices, and? | | | | | | | | | |
| | Yes | If yes, identify publications and media communication means used. | | | | | | | | | |
| | 3.r | TC | | | | | | | | | |
| | No | If no, state what corrective steps will be taken. | | | | | | | | | |
| C. | 1. | Describe methods and materials used to orient staff members and patients/ Residents on civil rights compliance requirements. | | | | | | | | | |

| 2. | complaints of | esidents (and/or their families/guardians) informed that discrimination may be filed with the Department of Health, ality Assurance, and/or the Office for Civil Rights (HHS)? |
|--------|--|--|
| | Yes | If yes, explain the content of the information and how it is disseminated. |
| | | |
| | No | If no, provide corrective steps to be taken. |
| | | |
| 3. | | s informed that complaints of discrimination may be filed with nia Human Relations Commission? |
| | Yes | If yes, explain the content of the information and how it is disseminated. |
| | | |
| | No | If no, provide corrective steps to be taken. |
| What i | s the criteria use | ed in making patient/resident room assignments? |
| - | y the usual geog y, municipality, o | raphic area from which the facility admits patients/residents etc.). |
| | | |

D.

E.

| A. | Break out the current patient/resident census on Chart 2 of the Attachment. |
|----|--|
| В. | Show the past 25 admissions or admissions for the past 12 months (whichever is less) on Chart 3 of the Attachment. |
| C. | What methods are used to assure communication with the hearing and visuall impaired (e.g., interpreters, tapes Braille transcriptions, audio-visual warning systems, etc.)? |
| D. | 1. Do policy and operations manuals such as those of the Medical Department, Nursing Department, Social Services Department, Activities Department, etc., state criteria for selection of patients/ residents for admissions, facility usage, program services, living quarters, etc.? If yes, identify the manuals. |
| | 2. What methods were/are used to make program services accessible to the semiambulatory, nonambulatory, and/or sensory impaired? building modification auxiliary aids program relocation within structure program relocation to another structure other (specify) |
| E. | Do handicapped and nonhandicapped patients/residents dine in an integrated setting? |

 III .

No ____

If no, state what corrective steps will be taken.

IV. <u>EMPLOYMENT</u>:

| A. | Does the facility have a policy stating that all employment actions are made without regard to race, sex, color, national origin, age, ancestry, religious creed, or handicap? | | | | | | | | | |
|----|--|---|--|--|--|--|--|--|--|--|
| | Yes | If yes, identify the location of this policy and how it is disseminated. | | | | | | | | |
| | No | If no, state what corrective steps will be taken. | | | | | | | | |
| В. | Complete Cha | rt 4 of the Attachment. | | | | | | | | |
| C. | Is there a written policy stating that reasonable accommodation is to be provided handicapped employees? | | | | | | | | | |
| | Yes | If yes, describe its content and what types of reasonable accommodations have been provided for handicapped employees (e.g., persons with hearing, speech, vision and/or mobility impairments). | | | | | | | | |
| | No | If no, state reason(s) why accommodations are not being provided. | | | | | | | | |
| D. | | rt 5 of the Attachment to show contacts this facility is making to ensure ment opportunity. | | | | | | | | |

| E. | Complete Cha each course or | rt 6 of the Atta ver the past 12 | nchment to sl months. | now the current | t training program | ns and participants enrol | led in |
|-------------------|-----------------------------------|-------------------------------------|--------------------------|------------------|--|--|------------------|
| F. | Within the las against this fa | t 12 months, ha | ave there bee | n any complai | nts of discriminat | ion filed with an outside | agency |
| | Yes | No | | • | • | | |
| | complainant, | najor allegation | ns made in tl | ne complaint, a | omplaint, the sex gency with which igating agency. | and race/national origin a the complaint was regi | of the stered |
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| I certify that to | o the best of my l | cnowledge the | above inforn | nation is correc | t. | | |
| | CE 11'1 Y | | (Ti+1a) | ,, | | (Date) | |
| (Direc | tor of Facility) | | (Title) | | | | |
| | | | | | | | |

ATTACHMENT TO CIVIL RIGHTS COMPLIANCE REVIEW FORM

Chart 1 - Board

| Board Member | Race | Sex | Handicapped | Group Represented by Member (if any) | Date Term Expires |
|--------------|------|----------|-------------|---|----------------------|
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CHART 2 – CURRENT PATIENT/RESIDENT CENSUS

| Totals | | Black | | Hispanic | | White | | ľ | dian or n Nat. | Asian or Pac. Isl. | | |
|--------|---|-------|---|----------|---|-------|---|---|-------------------|-----------------------|---|--|
| M | F | М | È | М | F | M | F | M | F | M | F | |
| | | | | | | : | | | | | | |

CHART 3 – PAST 25 ADMISSIONS OR ADMISSIONS FOR THE PAST 12 MONTHS (WHICHEVER IS LESS)

| Totals | | Black | | Hispanic | | White | | Am.In Alaska | dian or ın Nat. | Asian or Pac. Isl. | | |
|--------|---|-------|---|----------|---|-------|-----|-----------------|--------------------|-----------------------|---|--|
| М | F | M | F | М | F | M | M F | | F | M | F | |
| | - | | | | | | | | | | : | |

CHART 4- COMPLETE THE FOLLOWING TO SHOW THE CURRENT EMPLOYMENT PROFIT

| | Total | | Black | | Hispanic | | White | | Am. Indian or Alaskan Nat. | | Asian or Pac. Isl. | |
|----------------|-------|---|-------|---|----------|---|-------|----|----------------------------------|---|-----------------------|---|
| | M | F | M | F | M | F | М | F. | M | F | M | F |
| Administrator | | | - | | | | | | | | | |
| Physician | | | | | | | | | | | | |
| Reg. Nurse | | | , | | : | | | | | | | |
| LPN/LVN | | | | | | | | | | | | |
| Aide/Orderly | | | | | | | | | | | | |
| Social Worker | | | | | | | - | : | | | | |
| Therapists | • | | | | | | | | | | | |
| Activity Work. | · | | | | | | | | | | | |
| Dietary | | - | | | | | | | | | | |
| Office & Cler. | | | | | | - | | | | | | |
| Other-specify | | | | | | | - | | | | | - |

CHART 5 – HANDICAPPED / MINORITY GROUP CONTACTS

| Name of Organization | Group Represented | Purpose | Method of Contact | Date of Contacts (s) |
|----------------------|-------------------|---------|----------------------|-------------------------|
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CHART 6 - TRAINING

| | To | otal | Bl | ack | Hisp | oanic | W | hite | Am. Indian /Alaskan Nat. | | Asian or Pac. Isl. | |
|------------------|----|------|----|-----|------|-------|---|------|--------------------------------|---|-----------------------|---|
| Type of Training | M | F | M | F | М | F | М | F | M | F | M | F |
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