



See details of all updates at www.padona.com



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Employment Opportunities Recently Posted

- RNAC/MDS COORDINATOR - Full Time
- DON—Oxford
- DON—Newville
- Registered Nurse Supervisor – PT/ Night Shift—Newville
- (2) Night Shift Supervisors—Lima
- Local and Travel Nurses - temporary and permanent
- Clinical Services Specialist, Western PA
- DON—Rydal Park
- RNAC/MDS Coordinator—Grove City
- Assistant Director of Nursing—Chambersburg

[More Details](#)

Question---

Do you have an article you would like us to print in our eNews? Email us your article today at info@padona.com

29th Annual PADONA Convention

- [Exhibitor Registration Now Open - March 29, 30, 31, 2017](#)
- [Attendee registration Now Open - Register now for Early Bird Pricing.](#)

Area II Educational Program: Emergency Preparedness for Long Term Care

Thursday, November 3, 2016 10:00am - 3:00pm
Presbyterian Senior Living Administrative Office
One Trinity Dr. East, Suite 201
Dillsburg, PA 17019
Cost: \$10.00

[Register Today](#)

Upcoming Events

- [October 18 - Wound Assessment + Surface Selection](#)
- October 18 - Finance Committee Conference Call
- October 18 to 21 - DON Certification Program - registration is full
- [October 18 - Treating the Hallucinations and Delusions Associated with Parkinson's Disease Psychosis](#)
- [October 19 - Treating the Hallucinations and Delusions Associated with Parkinson's Disease Psychosis](#)
- [October 20 - Wound Assessment](#)
- [November 8 - Webinar on International Pressure Ulcer Guidelines \(Part 3 of 3\)](#)
- November 8 - Scholarship Committee Conference Call
- December 2 - Board of Directors Meeting

News

- [SPECIAL FOCUS FACILITY LIST 9-15-16](#)
- [Approved Directed In-service Providers 9-15-16](#)
- [Final Rule - Emergency Prep](#)
- [Revisions to SOM Chapter 7 - Immediate imposition of Federal Remedies](#)
- [Influenza Vaccination](#)
- [Revisions to SOM Chapter 7 \(additional minor edits\)](#)
- [CMS Emergency Preparedness Call reminder](#)
- [Final Rule Published - LTC Reform Regulations 9-30-2016](#)
- [PA Message Board memo - r/t saline syringes](#)